

# Sixth Sunday of Easter

**Sunday, May 5, 2024 ~ 8:15 and 10:30 am**

***8:15 am Sunday Attendees:***

If you do not wish to take today's bulletin with you,  
please return it to an usher as you leave



This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

**ST. JOHN LUTHERAN CHURCH**

The Evangelical Lutheran Church in America (elca.org)  
425 N. Main Street, Russell, KS 67665 ~ 785-483-5358  
email: stjoh@ruraltel.net ~ website: stjohrussell.com  
Pastor Teri Sutherlin (620-521-6454) ~ John Dumler, PMA (785-483-1382)

**SUNDAY, MAY 5, 2024 ~ 8:15 AND 10:30 AM**  
**LITURGY FOR THE SIXTH SUNDAY OF EASTER, YEAR B**

**PRELUDE**

**WELCOME AND COMING TOGETHER AS COMMUNITY**

*Please stand as you are able*

**THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross,  
the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, † one God, the wellspring of grace, our Easter and our joy.

**C: Amen.**

P: Look, here is water!

**C: Here is our water of life! Alleluia!**

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God,

**C: holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.**

P: Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**C: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all. Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever. Amen.**

GATHERING HYMN ..... "Alleluia! Sing to Jesus"; Verses 1 & 2; LBW 158/ELW 392

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in

his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -

vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -

Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our

out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?"

Text: William C. Dix, 1837-1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

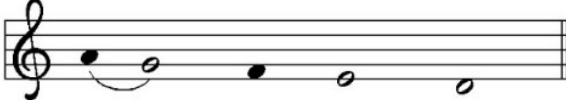
## THE GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**


## KYRIE

P: In peace, let us pray to the Lord.

C:   
Lord, have mer - cy.


The musical notation consists of a single staff in treble clef. It begins with a C-clef (soprano clef). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter). A slur covers the first four notes (C, D, E, F), and another slur covers the last four notes (G, A, B, C).

P: For the peace from above, and for our salvation, let us pray to the Lord.

C:   
Lord, have mer - cy.


The musical notation consists of a single staff in treble clef. It begins with a C-clef (soprano clef). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter). A slur covers the first four notes (C, D, E, F), and another slur covers the last four notes (G, A, B, C).

P: For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

C:   
Lord, have mer - cy.

The musical notation consists of a single staff in treble clef. It begins with a C-clef (soprano clef). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter). A slur covers the first four notes (C, D, E, F), and another slur covers the last four notes (G, A, B, C).

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C:   
Lord, have mer - cy.

The musical notation consists of a single staff in treble clef. It begins with a C-clef (soprano clef). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter). A slur covers the first four notes (C, D, E, F), and another slur covers the last four notes (G, A, B, C).

P: Help, save, comfort, and defend us, gracious Lord.

C:   
A - men.

The musical notation consists of a single staff in treble clef. It begins with a C-clef (soprano clef). The notes are: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), and C5 (quarter). A slur covers all eight notes.

**PRAYER OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Please join me in prayer. O God,

**C: you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Congregation may be seated*

**AGAPE CHOIR (10:30 Service)**.....“Leaning on the Everlasting Arms”

Words by Elisha A. Hoffman; Music by Anthony J. Showalter; Choral Setting by Joel Raney

*O, I'm leaning, leaning, safe and secure from all alarms.*

*O, I'm leaning, leaning, leaning on the everlasting arms.*

*What a fellowship, what a joy divine; leaning on the everlasting arms;*

*What a blessedness, what a peace is mine, leaning on the everlasting arms.*

*O, I'm leaning, leaning, safe and secure from all alarms,*

*Yes, I'm leaning, leaning, leaning on the everlasting arms.*

*O, how sweet to walk in this pilgrim way, leaning on the everlasting arms;*

*O, how bright the path grows from day to day, leaning on the everlasting arms.*

*O, I'm leaning, leaning, safe and secure from all alarms.*

*Yes, I'm leaning, leaning, leaning on the everlasting arms.*

*O, what have I to dread, what have I to fear, leaning on the everlasting arms?*

*I have blessed peace with my Lord, so near, leaning on the everlasting arms.*

*O, leaning, leaning, safe and secure from all alarms. O, I'm leaning, leaning,*

*I'm leaning on the everlasting arms. Everlasting arms!*

## THE READING OF THE WORD

### FIRST READING: ACTS 10:44-48 (*Easy-to-Read Version*)

<sup>44</sup> While Peter was still speaking these words, the Holy Spirit came down on all those who were listening to his speech. <sup>45</sup> The Jewish believers who came with Peter were amazed that the Holy Spirit had been poured out as a gift also to people who were not Jews. <sup>46</sup> They heard them speaking different languages and praising God. Then Peter said, <sup>47</sup> “How can anyone object to these people being baptized in water? They have received the Holy Spirit the same as we did!” <sup>48</sup> So Peter told them to baptize Cornelius and his relatives and friends in the name of Jesus Christ. Then they asked Peter to stay with them for a few days.

L: Word of God, Word of Life.

**C: Thanks be to God**

### A READING FROM PSALM: PSALM 98

L: <sup>1</sup> Sing a new song to the LORD, who has done marvelous things, whose right hand and holy arm have won the victory.

**C: <sup>2</sup> O LORD, you have made known your victory, you have revealed your righteousness in the sight of the nations.**

L: <sup>3</sup> You remember your steadfast love and faithfulness to the house of Israel; all the ends of the earth have seen the victory of our God.

**C: <sup>4</sup> Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.**

L: <sup>5</sup> Sing to the LORD with the harp, with the harp and the voice of song.

**C: <sup>6</sup> With trumpets and the sound of the horn shout with joy before the king, the LORD.**

L: <sup>7</sup> Let the sea roar, and all that fills it, the world and those who dwell therein.

**C: <sup>8</sup> Let the rivers clap their hands, and let the hills ring out with joy before the LORD, who comes to judge the earth.**

L: <sup>9</sup> The LORD will judge the world with righteousness and the peoples with equity.

**SECOND READING: 1 JOHN 5:1-6**

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God?

<sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

L: Word of God, Word of Life.

**C: Thanks be to God**

*Please stand as you are able*

**GOSPEL ACCLAMATION** ..... "Halle, Halle, Hallelujah"; ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## THE GOSPEL OF THE LORD

P: The Holy Gospel according to John 15:9-17

**C: Glory to you, O Lord.**

[Jesus said:] <sup>9</sup>“As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup>“This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.”

P: The Gospel of the Lord.

**C: Praise to you, O Christ.**

*Congregation may be seated*

## CHILDREN’S MOMENT



HYMN OF THE DAY ..... "Jesus Loves Me!"; Verses 1 & 2; ELW 595

1 Je - sus loves me! this I know, for the Bi - ble tells me so;  
2 Je - sus loves me! he who died heav - en's gates to o - pen wide;

lit - tle ones to him be - long, they are weak, but he is strong.  
he will wash a - way my sin, let his lit - tle child come in.

*Refrain*

Yes, Je - sus loves me, yes, Je - sus loves me,

yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt.  
Music: JESUS LOVES ME, William B. Bradbury, 1816-1868

*Please stand as you are able.*

**THE APOSTLES' CREED**

P: With our faith in Jesus Christ, let all the people of God confess their faith of the church:

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**PRAYERS OF INTERCESSION**

P: Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

P: God of grace,

**C: hear our prayer.** *(repeat response after each petition)*

P: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

**C: Amen.**

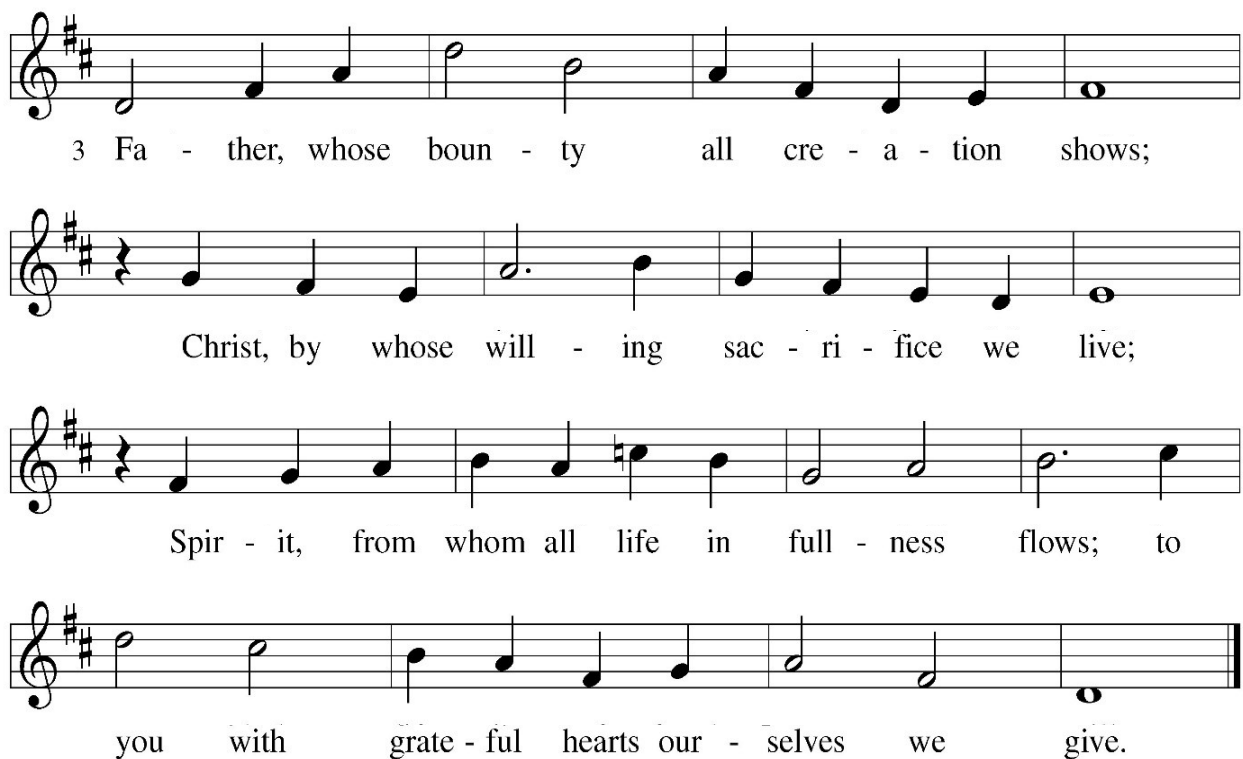
## THE SHARING OF CHRIST'S PEACE

P: The peace of Christ be with you always.

C: **And also with you.**

Congregation members may greet one another with a sign of Christ's peace as you are comfortable doing so, saying, "Peace be with you", or similar words.

## THE OFFERTORY....."Lord of All Good"; Verse 3; LBW 411



3 Fa - ther, whose boun - ty all cre - a - tion shows;

Christ, by whose will - ing sac - ri - fice we live;

Spir - it, from whom all life in full - ness flows; to

you with grate - ful hearts our - selves we give.

Text: Albert F. Bayly, 1901–1984, alt.

Music: MORESTEAD, Sydney Watson, 1903–1991

Text and music © Oxford University Press. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## THE OFFERING PRAYER

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine.

C: Amen.



## THE GREAT THANKSGIVING

### DIALOGUE

**P** The Lord be with you. **C** And al - so with you.

The first line of dialogue consists of two musical staves. The first staff is for the Priest (P) and the second for the Congregation (C). Both are in the key of D major (two sharps) and 4/4 time. The P part has a melodic line with a final half note. The C part has a similar melodic line.

**P** Lift up your hearts. **C** We lift them to the Lord.

The second line of dialogue consists of two musical staves. The first staff is for the Priest (P) and the second for the Congregation (C). Both are in the key of D major (two sharps) and 4/4 time. The P part has a melodic line with a final half note. The C part has a similar melodic line.

**P** Let us give thanks to the Lord our God.

The third line of dialogue consists of one musical staff for the Priest (P). It is in the key of D major (two sharps) and 4/4 time. The melody is a simple, steady line.

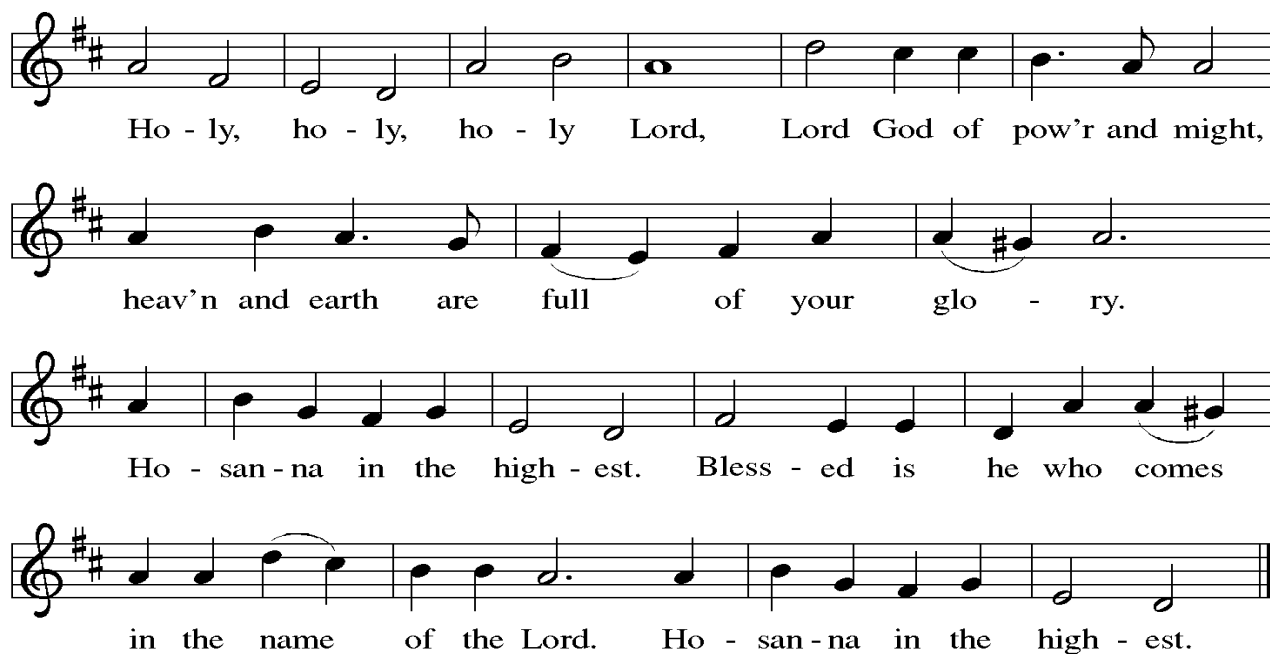
**C** It is right to give him thanks and praise.

The fourth line of dialogue consists of one musical staff for the Congregation (C). It is in the key of D major (two sharps) and 4/4 time. The melody is a simple, steady line.

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen, amen, amen.**

## THE LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray,

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

**C: Amen.**

## THE MEAL



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world; have mer-cy on us.**



**Lamb of God, you take a-way the sin of the world;**



**grant us peace, grant us peace.**

*Congregation may be seated*

Those taking communion are welcome to approach the ground level altar  
after receiving the sacramental elements.

## COMMUNION DISTRIBUTION

*Please stand as you are able*

## POST-COMMUNION BLESSING

P: May the body and blood of our Lord and Savior Jesus Christ strengthen us and keep us in His  
grace, favor, and peace, now and forever.

C: **Amen.**



POST COMMUNION HYMN .....“Let Us Break Bread Together”; Verse 3; LBW 212

3 Let us praise God to - geth-er on our knees;

let us praise God to - geth-er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

## POST-COMMUNION PRAYER

P: Please join me in prayer. Shepherding God,

**C: you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

## BENEDICTION

P: The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and  $\text{✠}$  give you peace.

**C: Amen.**

SENDING HYMN ..... "Joyful, Joyful We Adore Thee"; Verses 1 & 3; LBW 551

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;

Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852-1922  
Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

## BLESSING AND SENDING

P: Alleluia! Christ is risen!

**C: Christ is risen indeed! Alleluia!**

P: The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope † bless us now and always.

**C: Amen.**

P: Alleluia! Go in peace. Rejoice and be glad.

**C: Thanks be to God. Alleluia!**

## POSTLUDE

- From *sundaysandseasons.com*.

- Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS024243.

- New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

- Holy Bible: Easy-to-Read Version™; Taken from the HOLY BIBLE: EASY-TO-READ VERSION™; © 2006 by World Bible Translation Center, Inc. and used by permission.

- Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.



## CALENDAR

**Mon, May 6** ..... Prayer Shawl Ministry (10:00 am)

**Tues, May 7** ..... Quilting Ministry (1:30 pm)  
..... Executive Committee (5:30 pm)

**Wed, May 8** ..... 425 Youth Group (6:30 pm)  
..... St. John Ringers (6:30 pm)

**Thurs, May 9** ..... Women's Bible Study (10:00 am)  
..... Bible Study with Pastor (1:30 pm)  
..... RCAOC (5:30 pm)

**Fri, May 10** ..... Otto & Tinzlee Rohleder Private Baptism (6:00 pm)

**Sat, May 11** ..... Seventh Sunday of Easter with Communion (6:00 pm)

**Sun, May 12** ..... Seventh Sunday of Easter (8:15 am)

..... Sunday School and Confirmation (9:15 am)

..... Seventh Sunday of Easter; Graduation Celebration (10:30 am)

**May 13 through May 24** ..... Pastor Teri will be in New Mexico (no Bible Study with Pastor May 16 or 23.  
Bible Study with Pastor will resume Thursday, May 30 at 1:30 pm)

**Mon, May 13** ..... Prayer Shawl Ministry (10:00 am)

**Tues, May 14** ..... Quilting Ministry (1:30 pm)

**Wed, May 15** ..... 425 Youth Group (6:30 pm)

..... St. John Ringers (6:30 pm)

**Thurs, May 16** ..... Church Council (6:30 pm)

**Sat, May 18** ..... NO 6:00 pm Service (Gather As One to celebrate Pentecost at 10:30 service on  
Sunday, May 19)

**Sun, May 19** ..... NO 8:15 am Service (Gather As One to celebrate Pentecost at 10:30 service)

..... Last day of Sunday School - breakfast served to all students (9:15 am)

..... Gather As One for Pentecost Worship, Communion; St. John Ringers (10:30 am)

**Wed, May 22** ..... St. John Ringers Annual Polish and File (6:30 pm)

### LOOKING AHEAD

**Sat, May 25** ..... Holy Trinity Worship with Communion (6:00 pm)

**Sun, May 26** ..... Holy Trinity Worship with Communion (8:15 am)

..... Holy Trinity Worship with Communion (10:30 am)

**Mon, May 27** ..... St. John Offices Closed (Memorial Day)

## ADDITIONS TO THE PRAYER LIST

Joetta Mai  
Larry Mrvinec  
Byrne Wood

## OUR SYMPATHIES AND GOD'S COMFORT TO THE FAMILY AND FRIENDS OF

### ANNOUNCEMENTS

- The **2024 Graduation Celebration** will be held during the 10:30 Service on Sunday, May 12.
- We will Gather As One at the **10:30 am Service on Sunday, May 19 to celebrate Pentecost**. John Dumler, PMA will lead worship with communion. There will be NO services at 6:00 pm, Saturday, May 18 OR 8:15 am, Sunday, May 19.
- The **last day of Sunday School is May 19**. We will have a breakfast for the kids and celebrate the close of the school year. We will be **sending home "Families Celebrate Summer" family activity cards** with each child family unit.
- Application links for the **Mai Family Scholarship and the Earlin Nuss Memorial Scholarship** will be posted in the near future on the St. John website ([stjohrussell.com](http://stjohrussell.com)). Applications must be submitted no later than Monday, July 1, 2024. Award notifications will be made in writing to each recipient (awards will be presented directly to the education institutions). Recipients (or a representative) must be present at the 10:30 Service on Scholarship Recognition Sunday, July 28, 2024.